

# **POLITICAL/ISSUE ADVERTISING INQUIRY/REQUEST PUBLIC FILE FORM**

**Instructions:** This form must be completed as to all requests, both oral and written, for broadcast time (1) to be used by or on behalf of a candidate for public office, or (2) involving a controversial issue of public importance (including political and legislative matters where there is no use by a legally qualified candidate). This form and its attachments are to be kept in the station's Public Inspection File for a period of two years.

**Note:** For issue advertisements where there is no use by a legally qualified candidate and the advertisement does not relate to any political or legislative matter of national importance, the station may elect to only complete Questions 1-10 of this form.

1. Date and time of request: 4/24/12 950A
2. Name of the person making request: MIKE DETTORA
3. Agency (if any): SHARR JOHNSON MAGNUS
4. Address of agency: 1831 CHESTNUT ST.
5. Telephone number of agency: PHILADELPHIA PA 19003  
215-567-4080
6. Name of candidate or description of issue: SHARRON BROWN
7. Name of candidate=s authorized committee or name of issue ad sponsor: FRIENDS OF SHARRON BROWN  
PO BOX 76187
8. Address of candidate=s committee or issue ad sponsor contact: WASHINGTON, DC 20013
9. Telephone number of candidate=s committee or issue ad sponsor contact: 202-544-6960
10. If the purchaser is not an individual, list the chief executive officers or members of the executive committee or of the board of directors of the entity or entities that is/are paying for the advertising (including treasurer of candidate's committee, if candidate ad) (use additional pages if necessary):

Name: JUDITH ZAMORA

Title: TREASURER

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

11. Programs or times requested  
(use additional pages if necessary): ALL
12. Dates requested  
(use additional pages if necessary): 4/26 - UFA
13. Class of time requested  
(use additional pages if necessary): CURRENT SELLING COVER
14. Length of spot/program time requested  
(use additional pages if necessary): :30
15. Request made: In writing? ☒ Orally? ☐  
(if in writing, attach and retain)
16. Disposition of request: Granted ☒ Not Granted ☐

If not granted, state reason or reasons in space below. If denied in writing, attach and retain.  
If granted, attach contract, invoice and schedule of date and time on which the ad(s) actually  
aired, when available.)

17. If granted, rate charged  
(use additional pages if necessary): \_\_\_\_\_

If the advertisement refers to a candidate (candidate or issue ad), please complete  
Questions 18-23.

18. Name of candidate  
(if different from Question 6 above): \_\_\_\_\_
19. Political party of candidate: DEMOCRAT
20. Office for which candidate is running: US SENATE
21. Is it a: Federal Office? ☒ State Office? ☐  
Local Office? ☐
22. Election for which candidate is  
campaigning: GENERAL
23. Date of election: 11/6/12

If the request is by or on behalf of a candidate, please complete Questions 24-26.

24. Request for documentation that candidate  
is legally qualified. (Attach any written  
documentation received.) Yes ☐ No ☐
25. Date Political Disclosure Statement  
submitted to requestor: \_\_\_\_\_
26. If federal candidate, has candidate or  
authorized committee signed Bipartisan  
Campaign Reform Act (BCRA)  
Certification? Yes ☐ No ☐  
(attach copy)

COMMENTS:

TR  
Signature of Person Receiving Request On  
Behalf of Station